



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

U.S. PATENT APPLICATION SERIAL NO. .... 10/669,535  
FILING DATE ..... 24 September 2003  
INVENTOR ..... Cliff Evans et al.  
GROUP ART UNIT ..... 2831  
EXAMINER ..... Angel R. Estrada  
ATTORNEY'S DOCKET NO. .... 49077.0001  
TITLE ..... "Electrical Feedthru"

**TRANSMITTAL LETTER AND CERTIFICATE OF MAILING**

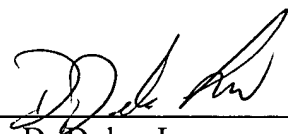
To: Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

From: D. Delos Larson  
HOLLAND & HART LLP  
555 - 17<sup>th</sup> Street, Suite 3200  
P.O. Box 8749  
Denver, Colorado 80201  
Telephone: (801) 517-7814  
Facsimile: (801) 364-9124

Enclosed are the items listed below submitted regarding the matter identified above:

1. Transmittal Letter with Certificate of Mailing included
2. PTO Return Postcard Receipt
3. Response to Official Action Dated July 23, 2004
4. Fee Calculation Sheet

Date: 10/25/04

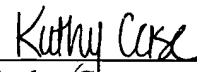
By:   
D. Delos Larson  
Reg. No. 46,118

**CERTIFICATE OF MAILING**

I hereby certify the items listed above as enclosed are being deposited with the U.S. Postal Service as either first class mail or Express Mail, if the blank for Express Mail No. is completed below, in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below indicated date.

**Express Mail No.**

Date: 25 October 2004

Signature:   
Name: Kathy Case



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re. Application of:  
**Evans, Cliff et al.**

Serial N°: 10/669,535

Filed: September 24, 2003

For: ELECTRICAL FEEDTHRU

**Customer N°: 37003**  
Confirmation No.: 4628  
Group Art Unit: 2831

Examiner: ESTRADA, ANGEL R.

Atty. Dkt. N°: 60.1532

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below:

10-25-04  
Date

Kathy Cox  
Signature

**FEE FOR CLAIMS**

Mail Stop Amendment  
Commission for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The fee for claims (37 CFR 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)			(Col. 2)	(Col. 3)	Other Than A Small Entity	
Claims Remaining After Amendment			Highest Number Previously Pd. For	Present Extra	Rate	Addit. Fee
Total	26	Minus	46	0	(over 20) x \$18.00=	\$
Indep.	12	Minus	6	6	(over 3) x 88.00=	\$ 528.00
[ ] First Presentation of Multiple Depend. Claim					+ 250.00	\$
TOTAL ADDIT. FEE						\$ 528.00

☐ No additional fee for claims is required.

☒ Total additional fee for claims required \$ 528.00.

Applicant(s) authorize(s) the Commissioner to charge **\$528.00** to Deposit Account N°. **19-0615** to cover the filing fees and any other fees that may be required under 37 C.F.R. §1.16. Should this amount be incorrect, Applicant(s) authorize(s) the Commissioner to charge or credit any deficiency/overpayment to Deposit Account N°. **19-0615**.

Two copies of this transmittal letter are enclosed for PTO accounting use.

Respectfully submitted,

By: 

Jody Lynn DeStefanis  
Registration N° 44,653

Schlumberger-Doll Research  
36 Old Quarry Road  
Ridgefield, Connecticut 06877-4108  
Phone: (203) 431-5505  
Fax: (203) 431-5640  
Date: October 22, 2004



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:  
Evans, Cliff et al.

Serial N°: 10/669,535

Filed: September 24, 2003

For: ELECTRICAL FEEDTHRU

Customer N°: 37003  
Group Art Unit: 2831

Examiner: ESTRADA, ANGEL R.

Atty. Dkt. N°: 60.1532

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below:	
<u>10-25-04</u> Date	<u>Kathy Cox</u> Signature

**RESPONSE TO OFFICIAL ACTION DATED JULY 23, 2004**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This paper is submitted in response to the Official Action dated July 23, 2004 for which the date for response is October 25, 2004.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 11 of this paper.

10/29/2004 HALI11 00000030 190615 10669535  
01 FC:1201 528.00 DA